

2017 ASF - Australian Bodyboard Titles - Open Men V2

M

| | Rnd 1 Ht 1 | 1 | Ht 1 - ReQualify One | 6 | QuarterFinals Ht 1 | 9 | Semi Finals Ht 1 | 13 | Final | 15 |
|--------|------------------------|----|------------------------|----|------------------------|----|----------------------|----|-------|----|
| Red | CALEN JORDAN-QLD | 1 | BEN PEASLEY-QLD | 1 | CALEN JORDAN-QLD | 1 | CALEN JORDAN-QLD | | 1.13 | |
| White | NATHAN WILSON-NSW | 2 | MICHAEL PERIN-NSW | 3 | GRANT GARDNER-NSW | 2 | GRANT GARDNER-NSW | | 2.13 | |
| Yellow | SPIKE O'NEILL-WA | 4 | TAWA HURA-VIC | 2 | BEN PEASLEY-QLD | 3 | NOAH AUBORT-QLD | | 1.14 | |
| Blue | BEN PEASLEY-QLD | 3 | | 7 | JOEL HUGHAN-WA | 4 | NATHAN WILSON-NSW | | 2.14 | |
| | | 2 | SPIKE O'NEILL-WA | 3 | | 10 | | 14 | | |
| Red | JOEL HUGHAN-WA | 2 | GRANT GARDNER-NSW | 2 | NATHAN WILSON-NSW | 2 | LIAM LUCAS-NSW | | | |
| White | GUY DRERUP-VIC | 1 | NOAH AUBORT-QLD | 1 | GUY DRERUP-VIC | 4 | LACHLAN HEARNE-WA | | | |
| Yellow | MICHAEL PERIN-NSW | 3 | RORY NELSON-WA | 4 | TAWA HURA-VIC | 3 | JAKE METCALFE-WA | | | |
| Blue | GRANT GARDNER-NSW | 4 | | 8 | NOAH AUBORT-QLD | 1 | JOHN CRUICKSHANK-NSW | | | |
| | | 3 | BRADLEY HARRINGTON-QLD | 1 | | 11 | | | | |
| Red | TAWA HURA-VIC | 4 | HUNTER SMITH-NSW | ns | MAURICIO ABRUNHOSA-NSW | 4 | | | | |
| White | BRADLEY HARRINGTON-QLD | 3 | LACHLAN HEARNE-WA | 2 | LIAM NEWMAN-NSW | 3 | | | | |
| Yellow | JAKE METCALFE-WA | 2 | WT | | LIAM LUCAS-NSW | 1 | | | | |
| Blue | MAURICIO ABRUNHOSA-NSW | 1 | | | LACHLAN HEARNE-WA | 2 | | | | |
| | | 4 | | | | 12 | | | | |
| Red | ALEX BOGGIS-QLD | 2 | | | JAKE METCALFE-WA | 1 | | | | |
| White | LIAM NEWMAN-NSW | 1 | | | ALEX BOGGIS-QLD | 3 | | | | |
| Yellow | NOAH AUBORT-QLD | 3 | | | JOHN CRUICKSHANK-NSW | 2 | | | | |
| Blue | HUNTER SMITH-NSW | ns | | | BRADLEY HARRINGTON-QLD | 4 | | | | |
| | | 5 | | | | | | | | |
| Red | JOHN CRUICKSHANK-NSW | 1 | | | | | | | | |
| White | RORY NELSON-WA | 3 | | | | | | | | |
| Yellow | LIAM LUCAS-NSW | 2 | | | | | | | | |
| Blue | LACHLAN HEARNE-WA | 4 | | | | | | | | |

